

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 290

The Board of Directors of Harris County Municipal Utility District No. 290 will hold a regular meeting on <u>Thursday</u>, <u>June 30</u>, 2022, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, <u>Suite 2400</u>, <u>Pecos Conference Room</u>, Houston, Texas*, to discuss and, if appropriate, act upon the following items:

- 1. Receive comments from the public.
- 2. CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event the item will be removed and placed on the Non-Consent Agenda.
 - a. Approve minutes.
 - b. Tax assessment and collection matters, including:
 - i. delinquent tax collections, installment agreements, and payment of tax bills; and
 - ii. authorize delinquent tax attorney to proceed with collection of delinquent taxes.
 - c. Financial and bookkeeping matters, including payment of the bills and review of investments.
 - d. Development in the District.
 - e. Operation of District facilities, including billings, repairs and maintenance, customer correspondence, and message language on water bills.
 - f. District website matters.
 - g. District security patrol.
 - h. West Harris County Regional Water Authority matters.
 - i. Garbage and recycling matters.
 - j. District facility requests.
 - k. District power washing options.
- 3. NON-CONSENT AGENDA
 - a. Items removed from Consent Agenda.
 - b. District park matters, including approve pay estimates, change orders, and final acceptance as appropriate, for trail project.
 - c. Maintenance and repairs to District drainage facilities, including proposals for work.
 - d. Engineering matters, including:
 - authorize design of District facilities;
 - approve plans and specifications and authorize advertisement for bids for construction projects, including:
 - aa. rehabilitation of ground storage tank no. 1;

- iv. approve pay estimates, change orders, and final acceptance as appropriate, for construction projects, including:
 - aa. Trail of the Lakes wastewater treatment plant PLC upgrades;
 - bb. emergency water line repair;
- v. update on Timber Forest Drive road repairs;
- vi. maintenance of weirs and "orphan channel" along Williams Gully, including update on Harris County Precinct 2 Partnership Program and take appropriate action;
- vii. deeds, easements, consents to encroachment, requests for service or utility commitment letters;
- viii. storm water management;
- ix. capital improvement plan, including project funding; and
- x. other engineering matters.
- e. Additional operating matters, including:
 - i. joint water plant matters, including:
 - aa. Harris County Municipal Utility District No. 106 operator's report and related cost sharing matters;
 - ii. hearing on termination of water and sewer service to delinquent customers and authorize termination of service; and
 - iii. meter replacement.

Additional financial and bookkeeping matters, including:

- discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference; and
- ii. consider scheduling a budget workshop.
- g. Discuss cybersecurity matters, including approve cybersecurity insurance.
- 4. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to conduct a private consultation with attorney.
- 5. Reconvene in Open Session and authorize appropriate action.

6. Reports from Directors and District consultants on District matters.



<u>/s/ Adisa Harrington</u> Attorney for the District

*The Board will conduct an in-person meeting at its physical meeting location. As an accommodation diving the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a telephone option for members of the public to listen to the meeting and to address the Board. The telephone number is (1-877-402-9753), Access Code: (9704105).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.

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