



\* 2 0 1 9 3 4 5 \*

Official Public Records of  
Harris County  
Diane Trautman  
County Clerk

### Campaign Finance Report



*Diane Trautman*

COUNTY CLERK  
HARRIS COUNTY, TEXAS

FileNo: 2019345  
Received By Clerk: 11/7/2019  
File Date: November 07, 2019  
Office: Not Available  
Candidate: Wolfe, Michael P.  
Treasurer: Hooks IV, Charles G.  
Category: Appointment of Treasurer  
Delivered By: Personal Appearance  
Type: COR

Harris County No Fee

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

See CTA Instruction Guide for detailed instructions.		1 Total pages filed:	
2 CANDIDATE NAME	MS / MRS / MR	FIRST	MI
	NICKNAME	LAST	SUFFIX
Mr. Michael P. "Mike" Wolfe			
3 CANDIDATE MAILING ADDRESS	ADDRESS / PO BOX;	APT / SUITE #;	CITY; STATE; ZIP CODE
	P.O. Box 41622 Houston TX 77241		
4 CANDIDATE PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	713 907-0326		
5 OFFICE HELD (if any)	Pos. 5 At-Large Harris County School Trustee		
6 OFFICE SOUGHT (if known)			
7 CAMPAIGN TREASURER NAME	MS/MRS/MR	FIRST	MI NICKNAME LAST SUFFIX
	Mr. Charles G. Hooks IV		
8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE);	APT / SUITE #;	CITY; STATE; ZIP CODE
	12119 Perthshire Rd. Houston TX 77024		
9 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	713 818-3506		
10 CANDIDATE SIGNATURE	<b>RECORDER'S MEMORANDUM:</b> At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.		
	<p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p style="text-align: center;"><i>Michael Wolfe</i>      11/6/19 Signature of Candidate      Date Signed</p>		
<b>GO TO PAGE 2</b>			